# **AGENDA**

# Scio Village Council

# March 27, 2019

Pledge of Allegiance

Roll Call

# Approval of Minutes

Visitors – Kaitlin Mathews/Carroll-Harrison Cty. Health Depts. Letters & Correspondence – attached in packet

- 1. Clerk/Treasurer -
- 2. Water/WW-Income Tax Dept.
- 3. Solicitor
- 4. Mayor's Report -
- 5. Village Administrator SEE ATTACHED SHEET
- 7. Old Business
- 8. New Business
- 9. Financial Report Approval
- 10. Pay bills
- 11. Adjourn

# March 13, 2019

Scio Village Council met in regular session on March 13, 2019 at 6 pm with Mayor Michelle Carpenter presiding and leading the Pledge to the Flag. Members present were Erin Thompson, Ron Wright, Andrew Turner, Carol Davy, Heidi Trice and Betty Gotschall. Others included Water/WW & Income Tax Adm. Janeen Scott, Clerk-Treasurer Trish Copeland and Village Administrator Jason Tubaugh. J.D. Long of the News-Herald was present.

Guest Dee Heavelyn, J-S Baseball Assn. Treasurer was the only guest. She asked if the Village could spread gravel at the baseball field at the water plant. Heavelyn explained there are five teams this year; T-Ball, two coach-pitch and two 9-12 year olds. Carpenter said council would discuss her request and get back with her.

Turner moved to approve minutes from the previous meeting as presented and Trice seconded; all present voted yes. Motion carried.

### Clerk-Treas.

Copeland presented a Credit card Policy that meets Auditor of State guidelines and asked for it to be adopted. Trice moved to adopt the policy put forth by the State Auditor and Wright seconded. Roll call reflected: Trice, yea; Wright, yea; Davy, yea; Thompson, yea; Turner, yea; and Gotschall, yea. Motion carried.

Raises for Brian Jurosko and Jim Albright (EPA Waste Water & Water Superintendents of Record for Scio) were discussed. Tubaugh stated each gentleman would receive a 3% increase effective with pay beginning March 30, 2019 and would be reflected in the pay of April 12th. (Both are now at \$850.00 per month.) Ms. Trice moved to grant the raises and Wright seconded. Roll call vote: Thompson, yea; Wright, yea; Turner, yea; Gotschall, yea; Davy, yea; Trice, yea, motion carried.

# Mayor

Asked that action be takin in the second and third readings of **Ordinance 19-002** Authorizing Advertisement for Bids for the Sale of Real Property owned by the Village of Scio, OH, Pursuant to Ohio Revised Code Section 721.03 Turner moved, seconded by Trice, that the rule requiring two more readings on two different occasions (first on 2/27/19) be suspended and the ordinance passed on its first second reading. The following vote on the motion to suspend the rule was: Turner, yea; Trice, yea; Davy, yea; Gotschall, yea; Thompson yea; Wright, yea. Motion carried Turner then moved to pass **Ordinance 19-002** Authorizing Advertisement for Bids for the Sale of Real Property owned by the Village of Scio, OH, Pursuant to Ohio Revised Code Section 721.03. Roll call mirrored the above vote. Turner, yea; Trice, yea; Davy, yea; Gotschall, yea; Thompson yea; Wright, yea. Motion carried.

Next up was deciding a date for village clean-up thru the Carroll-Columbiana-Harrison Solid Waste District. Trice moved to hold the event on May 4th from 9 am to noon on Allensworth Drive so the dumpster would be locked behind a fence. Thompson seconded – roll call: Wright, yea; Trice, yea; Thompson, yea; Turner, yea; Davy, yea; and Gotschall, yea. Motion carried.

Harold Keith Eddy and the unsightly, filthy conditions of his and Metta Eddy's rental properties was discussed. Ms. Carpenter said she has spoken to him. It was suggested that council should use the County's Health Dept. complaint forms.

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# Village Administrator

### WTP

- -Update: The Orthophosphate is within the set parameters, continued testing will be required to maintain the 2.0-3.0 mg/l requirement.
- The Backwash of the filters has been done three times per week over the past several weeks, we have seen a reduction of manganese and a non-detect reading for iron. Continued testing and documentation will be done to ensure the WTP is running as intended.
- -Meter for Hilltop Apartments is on order, estimated arrival is within three to four weeks. (The intent is for the meter to be installed by the Village, there will be no disruption of service)
- -The 50 residential meters are on order, estimated arrival is within three to four weeks.
- -The Certificate of Completion is done for the WTP project.

### WWTP:

- The T-6 pump and electrical panel for Eastport lift station is on order. We anticipate picking the pump up in Mansfield, Oh within the next two weeks.

(The intent is for the Village to install the new T-6 pump this spring)

- The RAS pump is scheduled to be serviced by the electrician this week.

# OEPA:

Copper and Iron testing on 20 residential locations is to be done in late April or early May of this year, 50% of the selected locations must be in the known or probable water lines that contain lead connections. This testing cycle will show how efficient the orthophosphate chemical is working.

-The annual CCR is due to the OEPA NLT 1 July 2019, the CCR will cover 2018 period.

# RCAP/ORWA

-The VA will be attending the GIS Municipal course March 28th in Salem Oh. The course highlights the use of GIS for project planning, emergency response, and responsible use of public works. The class is free to attend.

# Quicksall and Associates-

Discussion with the council, several options are available. After deliberations Turner moved to have the Village pursue funding through ARC (the Appalachian Regional Commission) in conjunction with the OPWC grant for Scio's waterline project and Trice seconded. With this scenario, the cost to Scio will be zero tax dollars. Roll call: Trice, yea; Turner, yea; Gotschall, yea; Davy, yea; Wright, yea; Thompson, yea. Motion carried.

To stay true to the Five Year Plan and the funding that will result in zero dollars for the village to pay for waterline improvements, Davy moved to amend the Phase II projected date to 2020. Turner seconded and there were six affirmative votes: Turner, Davy, Gotschall, Wright, Trice, and Thompson. Motion carried.

# Roadways-

- -The DuraPatcher has been de-winterized, and is ready for service. Main roadways will be the priority.
- -Emulsions will be picked up in St. Clairsville this season.
- -#8 limestone gravel will be picked up from National Stone the patching season.

### General

- -Annual review of both part time employees for the WTP and the WWTP. Tubaugh thanked council for their earlier action of a 3% raise for the gentlemen.
- \*\*(An executive session is recommended for discussion of the reports)\*\*

- -The damaged park camera is being replaced
  -Mr. Jim Mathews' office--they are working on the attachments to the Ordinance.
  -E-mail correspondence is within your packet in regards to Allensworth Drive.
  \* One Employee evaluation will be due for the April 10th council meeting.

PAGE: 1 COMPUTER DATE: 3/27/2019 10:40:23 AM CHECK REGISTER REPORT - CHECKS ONLY FROM DATE : 03/14/19 TO DATE : 03/27/19

DATE	CHECK # PAY IN #	VEN #	VENDOR NAME RECEIVED FROM	CHECK	PAY IN AMOUNT	ENDING	RECORD #
03/21/2019	1585	08024	HARRISON COUNTY COURT	82.00	, lav	1,274,816.36	16966
03/27/2019	1609	00090	FP MAILING SOLUTIONS	78.00		1,267,199.54	16970
03/27/2019	1610	91090	FRONTIER	570.12		1,266,629.42	16971
03/27/2019	1611	06017	CHRIS FOSTER	100.00		1,266,529.42	16972
03/27/2019	1612	09014	JOHN DEERE GOV & NAT'L SA	13.96		1,266,515.46	16973
03/27/2019	1613	10003	Kimble Recycling & Dispos	23.10		1,266,492.36	16974
03/27/2019	1614	10040	OHIO MUNICIPAL JOINT SELF	9,093.00		1,257,399.36	16975
03/27/2019	1615	111295	JACK L FELGENHAUER ESQ	500.00		1,256,899.36	16976
03/27/2019	1616	12011	LOWES BUSINESS ACCOUNT	467.31		1,256,432.05	16977
03/27/2019	1617	14008	NATIONAL ROAD UTILITY SUP	205.34		1,256,226.71	16978
03/27/2019	1618	19026	STAPLES CREDIT PLAN	96.78		1,256,129.93	16979
03/27/2019	1619	20007	TRACTOR SUPPLY CREDIT PLA	113.94		1,256,015.99	16980
03/27/2019	1620	20018	OHIO EPA/TREAS OF STATE	100.00		1,255,915.99	16981
03/27/2019	1621	21002	USA BLUE BOOK	43.65		1,255,872.34	16982
03/27/2019	1622	23015	Wilson Phillips & Agin CP	1,680.00		1,254,192.34	16983
03/15/2019	31319	18012	SCIO PAYROLL	7,375.74		1,246,816.60	16984
03/14/2019	31419	15002	AMERICAN ELECTRIC POWER	5,683.19		1,267,613.24	16968
03/15/2019	31419	18012	SCIO PAYROLL	1,017.84		1,245,798.76	16985
03/25/2019	32519	15002	AMERICAN ELECTRIC POWER	1,519.93		1,273,296.43	16967

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FUND	FUND CASH BALANCE STATEMENT - BY ACCOUNT #	# REPORTING PERIOD: MAR 2019	AR 2019	PAGE:	1 COMPUTEI	COMPUTER DATE 3/27/2019 10:41:05 AM	9 10:41:05 AM	Î
REPOR	REPORTING YEAR 2019 FUND FUND DESCRIPTION	BEGINNING BALANCE	REVENUE	EXPENSE	END ING BALANCE	ENCUMBERED	AVAILABLE BALANCE	
AO1	GENERAL FUND	590,208.64 592,692.53	11,247.71	14,891.16 43,554.21	586,565.19 586,565.19	42,730.38 42,730.38	543,834.81 543,834.81	MTD
<b>A</b> 02	GENERAL FUND CD#1	26,489.88 26,488.96	0.00	0.00	26,489.88 26,489.88	00.0	26,489.88 26,489.88	MTD
<b>A</b> 03	GENERAL FUND CD#2	62.11 40.51	0.00	00.00	62.11 62.11	00.0	62.11 62.11	OTX OTX
A04	GENERAL FUND CD#3	1,000.00	00.0	00.0	1,000.00	00.0	1,000.00 1,000.00	MTD
B01	STREET FUND	2,757.60 5,145.43	2,653.78 6,988.74	2,838,71 9,561,50	2,572.67 2,572.67	966.97 966.97	1,605.70 1,605.70	MTD
B02	STATE HIGHWAY	4,348.00 4,940.85	215.16 566.63	62.56	4,500.60	759.13 759.13	3,741.47	MTD
B04	PARK FUND	21,111.09 21,706.27	00.0	984.60 1,579.78	20,126.49 20,126.49	2,275.65	17,850.84 17,850.84	MTD
B05	FENA	00.0	0.00	00.0	0.00	00.0	0.00	OTX OTX
808	POLICE LEVY	12,037.85	00.0	0.00	12,037.85 12,037.85	00.0	12,037.85 12,037.85	MTT OT L
B09	BLOCK GRANT WATERLINE REPLACE	00.00	00.0	0.00	00.00	00.0	0.00	KITO CI
B10	PERMISSIVE MVL	3,314.32 2,758.67	0.00	00.0	3,314.32	00 0	3,314.32	OT'A OT'A
C01	TRUCK DEBT SERVICE	00.0	00 °0	00.0	0.00	00.0	0.00	OTY OTY
D01	OPMC GRANT	00.0	0.00	00.0	0.00	0.00	0.00	MATO CTTY
D03	INCOME TAX/PERM IMPROVE	133,348.19 144,966.02	6,028.65 14,395.94	3,265.78 23,250.90	136,111.06 136,111.06	11,521.22	124,589.84	XTX CTX
EO1	WATER FUND	270,178.17 261,703.64	14,208.30 85,412.66	10,776.67	273,609.80 273,609.80	35,479.75 35,479.75	238,130.05 238,130.05	MTD
E02	SEWER FUND	84,391.05 87,229.18	11,632.88 37,855.38	10,441.00	85,582.93 85,582.93	44,754.77	40,828.16	MTD
E03	MATER CONTINGENCY	45,952.62	410.38 1,393.51	0.00	46,363.00	0.00	46, 363.00 46, 363.00	MATO OTA
E08	WATER DEPOSIT FUND	13,475.68 13,363.38	116.76 229.06	30.18 30.18	13,562.26 13,562.26	00.0	13,562.26 13,562.26	Karo Cara
601	RUMA ESCROM	25,000.00	00.00	0.00	25,000.00	00.0	25,000.00 25,000.00	MTT OT L
(2)	10°				June	Mon		
		Safe De	Hather 100		( man)	Jan 1		
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Gray Hotzchall

FUND CASH BALANCE STATEMENT - BY ACCOUNT # F	REPORTING PERIOD: MAR 2019	R 2019	PAGE: 2		COMPUTER DATE 3/27/2019 10:41:05 AM	.9 10:41:05 AM
REPORTING YEAR 2019 FUND FUND DESCRIPTION	BEGINNING BALANCE	REVENUE	EXPENSE	ENDING	ENCOMBERED AMOUNTS	AVAILABLE BALANCE
GRAND TOTAL ALL FUNDS MONTH-TO-DATE	1,233,675.20	46,513.62	43,290.66	43,290.66 1,236,898.16	138,487.87	138,487.87 1,098,410.29 MTD
PRECEDENCE STATE STATE OF CHARGE	1 244 002 78	184 846 96	192 041 58	102 041 58 1 235 898 16	138 487 87	TAR 487 87 1 008 410 20 VIII

EXPENSE #	Wormers the contract				7		ENCORPERED UNENCOMBERCED	
A01-1A-211-0	EXPENSE DESCRIPTION	AMOUNT	AMOUNT	EXPENSE	EXPENSE	AMOUNT	AMOUNT	PERCENTAGE
0 000	POLICE WAGES	9.762.00	0.00	78.00	1,046.50	0.00	8,715.50	89.28%
A01-1A-212-0	POLICE BENEFITS	1,202.00	0.00	12.05	161.69	70.00	970.31	0
A01-1C-230-0	STREET LIGHTING	17,225.00	0.00	1,519.93	4,877.06	12,324.16	23.78	.148
A01-2B-230-0	COUNTY HEALTH DEPT.	250.00	0.00	0.00	0.00	0.00	250.00	100.00%
A01-7A-211-0		24,000.00	0.00	2,012.88	6,795.08	0.00	17,204.92	71.69%
A01-7A-212-0	MAYOR & VA BENEFITS	3,800.00	00.00	310.99	1,060.84	69.00	Z,650.16	100 008
A01-7B-211-0	COUNCIL MAGES	0,523.00	8.0	00.0		000	645.00	100.00%
A01-78-240-0		75.00	00.00	0.00	00.0	0.00	75.00	100.00%
A01-70-211-0	CLERK/TREASTREE WAGES	15.000.00	00.00	1.142.70	3,999,45	0.00	11.000.55	73.34%
A01-7D-212-0	CLERK/TREASURER BENEFITS	2,300.00	0.00	176.54	617.89	0.00	1,682.11	73.148
A01-7D-240-0	ADMIN SUPPLIES & MATERIALS	6,800.00	00.00	998.13	2,176.44	2,376.55	2,247.01	33.04%
A01-7E-231-0	UTILITIES	12,750.00	00.00	1,398.34	3,933.72		6.07	.05%
A01-7E-240-0	LAND/BUILD SUPPLIES & MATERIAL	26,300.00	00.00	00.00	1,500.00	7,500.00	47,300.00	84.01%
A01-7F-230-0	ELECTION EXPENSE	20.00	00.00	00.0	0.00	0.00	20.00	100.008
A01-7G-230-0	COUNTY AUDITOR FEE	1,400.00	00.00	0.00	00.00	00.00	1,400.00	100.00%
A01-7H-230-0		25.00	0.00	0.00	0.00	0.00	25.00	100.00%
A01-78-231-0	DEL REAL EST. TAX & COLL. FEES	175.00	0.0	00.00	00.00	8.6	1 700 00	\$00.00T
AUL-/I-230-0	STATE AUDITOR FEE	00.000,2	0.0	00.00	90.00	8.6	00.007	#00 · 0
A01-7J-212-0	SOLICITOR BENEFITS	0.00	0.00	0.00	00.00	0.00	0.00	0.00%
A01-7J-230-1	SOLICITOR CONTRACTUAL SERVICE	8,500.00	00.00	500.00	1,500.00	4,500.00	2,500.00	29.418
A01-7K-211-0	IT-WAGES	3,000.00	00.00	219.22	767.27	00.00	2,232.73	74.428
A01-7K-212-0	IT-BENEFITS	800.00	00.00	33.88	118.58	50.00	631.42	78.93%
A01-7K-230-0		350.00	0.00	240.00	240.00	0.00	110.00	31.438
A01-7K-230-1	IT-SOLICITOR CONTRACT SERV	300.00	0.0	00.00	0.00	29.00	300.00	BO 10%
A01-7K-250-0	THE CALLES CHILA	00.00		00.00	00.0	00.00	00.00	0.00%
A01-7X-272-0	INCOME TAX REFUNDS	200.00	0.00	0.00	15.99	0.00	184.01	92.018
A01-7K-273-0	PRIOR YEAR REFOND	25.00	00.00	00.00	00.00	00.00	25.00	100.00%
A01-7X-211-0	JANITOR WAGES	0.00	0.00	0.00	00.0	0.00	00.00	800.0
A01-7X-211-1	PART TIME LABOR WAGES	10,000.00	0.00	0.00	0.00	0.00	10,000.00	100.00%
A01-7X-212-0	JANITOR BENEFITS	00.00	9.0	9.0	90.0	0.00	330 00	95.00%
A01-7X-230-0	CONTRACTIAL SERVICE	15,000,00	00.0	5.340.00	5.664.00	3.090.00	6.246.00	41.648
A01-7X-230-2	ENGINEERING SERVICES	15,000.00	0.00			00.00	15,000.00	100.00%
A01-7X-240-0	OTHER SUPPLIES & MATERIALS	10,000.00	00.00	00.00	15.26	00.00	9,984.74	93.828
A01-7X-250-0	LEASE CAPITAL OUTLAY	94,771.00	00.00	0.00	- 1	0.00	94,771.00	100.00%
A01-7X-251-0	SPECIAL PROJECTS	6,400.00	00.00	0.00	6,400.00	0.00	00.00	*00.
A01-7X-271-0	TRANSFER OUT	0.00	0.00	0.00	0.00	9.0	0.00	*00.0
A01-7X-273-0	BALANCE CORRECTION	00.0	6.0	6.6	00.0	00.0	00.0	00.00
A01-7X-999-0		65,300.00	00.00	88.00	1,793.94	3,821.46	59,684.60	91.40%
	GENERAL FUND FUND SUB TOTAL	393,400.00	00.00	14,891.16	43,554.21	42,730.38	307,115.41	78.078
A02-7X-250-0	CD#1	00.00	0.00	0.00	00.00	00.00	0.00	800.0
A03-7X-250-0	CD#2	0.00	00.0	0.00	0.00	0.00	00.0	0.00%
A03-7X-271-0	TRANFERS OUT	00.0	00.0	0.00	00.0	00.00	00.00	900.0
80	GENERAL FUND CD#2 FUND SUB TOT	00.00	00.00	00.00	0.00	0.00	00.00	\$00°
A04-7X-250-0	CD#3	0.00	00.00	00.0	0.00	00.00	00.00	0.00%
	GENERAL FUND CD#3 FUND SUB TOT	0.00	0.00	00.00	0.00	00.00	00.00	£00°
				*	-			

Bully Gottschall

EXPENSE STATEMENT	- BY ACCOUNT # RE	PORTING PERIOD: MAR 2019		PAGE:	2 CC	MPUTER DATE 3	COMPUTER DATE 3/27/2019 10:41:22	1:22 AM
REPORTING YEAR EXPENSE #	2019 EXPENSE DESCRIPTION	APPROPRIATION AMOUNT	CARRY OVER AMOUNT	M-T-D EXPENSE	Y-T-D EXPENSE	ENCUMBERED U	UNENCUMBERED AMOUNT	PERCENTAGE
B01-6B-211-0	WAGES	20,900,00	00.00	2.196.40	7.718.00	00 0	13.182.00	63 078
B01-6B-212-0	BENEFITS	3,300.00	00.00	339.34	1,192.43	00.0	N	63,87%
B01-6X-230-0	STATE AUDITOR FEE	100.00	00.00	00.00	00.0	00.00	100.00	100,00%
B01-6X-230-1	STREET CONTRACTUAL SERVICES		00.0	200.00	200.00	00.0	00.00	800.
B01-6x-240-0	SUPPLIES & MATERIALS	2,250.00	00.0	102.97	451.07	966.97	831.96	36.98%
B01-6X-272-0	ADVANCE TO BE REIMBURSED	00*0	00.00	0.00	00.00	00.0	0.00	800.0
	STREET FUND FUND SUB TOTAL	26,750.00	00.00	2,838.71	9,561.50	966.97	16,221.53	60.64%
B02-6B-240-0	SUPPLIES & MATERIALS	1.800.00	00.00	00.0	176 22	23 78	1 600 00	8000
B02-6C-211-0	STATE HWY/WAGES	800.00	0.00	00.00	546.01	0	253.99	
B02-6C-240-0	CLEANING/SNOW REMOVAL	1,000.00	00.00	00.00	00.00	00.00	1,000.00	100.00%
B02-6E-230-0	TRAFFIC SIGNS/SIGNALS	1,100.00	00.00	00.00	00.00	00.00	1,100.00	100,00%
B02-6E-231-0	UTILITIES	1,010.00	00.0	62.56	284.65	690.35	35.00	3,478
BUZ-64-230-0	STATE AUDITOR FEE	T20.00	0.00	0.00	00.0	45.00	105.00	70.00%
	STATE HIGHWAY FUND SUB TOTAL	5,860.00	00.00	62.56	1,006.88	759.13	4,093.99	69.86%
B04-3B-231-0	UTILITIES	2,700.00	00.00	60.29	606.85	1.193.15	00:006	333
B04-3B-240-0	SUPPLIES & MATERIALS	17,950.00	00.0	924.31	972.93	1,037.50	15,939,57	88.80%
B04-3X-230-0	STATE AUDITOR FEE	400.00	00.00	00.00	00.00	4	355,00	88,75%
B04-3x-230-1		75.00	00.0	00.00	00.0	00.00	75.00	100.00%
B04-3X-230-2	DEL. REAL EST. TAX & COLL. FEE	40.00	00 0	00.00	00.00	00.00	40.00	100,00%
BU4-3X-230-3	ENGINEERING SERVICES	20.00	00.0	00.00	00.00	00.00	20.00	100,00%
BU4-/B-230-0	DELLY LAND TAX AUVENT	00.0	00 *0	00	00.0	0.00	00.00	*00 *0
	PARK FUND FUND SUB TOTAL	21,185.00	00.00	984.60	1,579.78	2,275.65	17,329.57	81.80%
B05-7A-230-0	FEMA ADMINISTRATION COSTS	00.00	00:00	0.00	0.00	0.00	00.00	800 0
B05-7X-192-0	TRANSFER OUT	00.0	00 0	00.00	00.0	00.00	00.0	0.00%
B05-7X-250-0	CDGB SEWER PLANT PROJECT	0.00	00.00	00.00	00.00	00.0	00.00	800.0
B05-7X-272-0 B05-8X-255-0	REIMBURSEMENT FRMA REPAIRS	00.00	00.00	0.00	00.0	0.00	00-0	800°0
				3		2		6
	FEMA FUND SUB TOTAL	00.00	00.00	00.00	00.00	00.00	00.00	* 00 *
B08-1A-211-0	POLICE WAGES	8,000.00	00*0	00.00	00.0	00.0	8,000.00	100.00%
B08-1A-212-0	POLICE BENEFITS	2,100.00	00.0	00.0	00.00	00.0	2,100.00	100:00%
B08-1A-240-0	SUPPLIES & MATERIALS	50.00	00:00	00.0	50.00	00.0	00.00	800
BU8-1A-261-0	COLISER PAYMENT	00.00	00.00	0.00	0.00	00.0	00.00	800.0
BO8-7H-230-0	DELIG LAND TAY ADVEDT	125.00	00.0	00.0	9.0	000	125.00	100.00%
B08-7H-230-1	DEL. REAL EST, TAX & COLL FEES	35.00	00.0	00.0	00.00	00 0	35.00	100 00%
B08-7H-272-0	EIMBURSED	00.00	00.00	00.00	00.00	00.0	00.00	800.0
	POLICE LEVY FUND SUB TOTAL	10,395.00	0.00	00.0	50.00	00.00	10,345.00	99.52%
B09-7X-272-0	REIMBURSEMENT	00.00	00.00	00.0	0.00	00.00	0.00	900.0
	BLOCK GRANT WATERLINE REPLACE	00.00	00.00	00.00	00.00	00.00	0.00	800.
B10-6X-230-0 B10-6X-240-0	STATE AUDITOR FEE SUPPLIES AND MATERIALS	80.00	00.0	0.00	00.00	00.00	80.00	100.00%
	PERMISSIVE MVL FUND SUB TOTAL	2,730.00	00.00	0.00	0.00	00.00	2,730.00	100.00%

EXPENSE STATEMENT	- BY ACCOUNT #	EPORTING PERIOD: MAR 2019		PAGE:	м	COMPUTER DATE	3/27/2019 10:41:22	1:22 AM
REPORTING YEAR EXPENSE #	2019 EXPENSE DESCRIPTION	APPROPRIATION AMOUNT	CARRY OVER AMOUNT	M-T-D EXPENSE	Y-T-D EXPENSE	ENCUMBERED T	UNENCUMBERED AMOUNT	PERCENTAGE
C01-7X-261-0 C01-7X-262-0	TRUCK PRINCIPLE TRUCK INTEREST	0.00	0.00	00.0	0.00	00.0	00.00	0.00%
	TRUCK DEBT SERVICE FUND SUB TO	00.00	00.00	00.00	00.00	00.00	00.00	*00*
D01-5D-250-0	OPWC GRANT	00.00	00.00	00.00	0.00	00.00	00.00	800.0
	OPWC GRANT FUND SUB TOTAL	00.00	00.00	00.00	0.00	00.00	00.00	*00*
D03-7I-271-0	TRANSFER TO TRUCK DEBT	12,511.84	00.00	00 0	00 * 00	00.00	12,511.84	100.00%
D03-7I-271-1	TRANSFER TO WATER LOAN 5022	6,202.00	00.0	00 0	00 0	00.00	6,202.00	100.00%
D03-7K-211-0	WAGES	00.000,6	00.00	101.64	2,302.51	0,00	6,697.49	74.42%
DO3-7K-21Z-0	SHAFE ALLTS	3.000.00	00.0	300.00	300:00	00.00	2.700.00	800.06
D03-7K-230-1	SOLICITOR CONTRACT SERVICES	1,000.00	00.00	00 0	00.0	00.00	1,000.00	100.00%
D03-7K-240-0	IT SUPPLIES & MATERIALS	6,000.00	00.00	2,206.28	2,514.68	381,22	3,104.10	51,74%
D03-7K-250-0	CAPITAL OUTLAY	90,000,00	00.0	00.00	17,720.00	11,000.00	61,280.00	68,09%
DO3-7K-273-0	INCOME TAX REFUNDS PRIOR YEAR REFUND	1,000.00	000	0000	00.00	00 0	1,000.00	100.00%
	INCOME TAX/PERM IMPROVE FUND S	131,413.84	00.00	3,265.78	23,250.90	11,521.22	96,641.72	73.548
E01-5A-211-1	SUPERINTENDENT WAGES	11,000.00	00:0	784.62	2,353.86	00.00	8,646.14	78.60%
E01-5A-211-2	CLERK WAGES	4,800.00	00.0	380.78	1,332.73	00.00	3,467.27	72.23%
E01-5A-211-3	METER READER WAGES	1,400.00	00.00	92.30	323.05	00.00	1,076.95	
E01-5A-211-4	TEMP LABOR WAGES	00.00	00 0	0.00	0,00	000	0000	17 600
E01-5A-211-6 E01-5A-211-7	CLEKK HELPER WAGES LABORER WAGES	50,000,00	0000	3,032.96	10,510,96	00.0	39,489.04	78.98%
E01-5A-212-1	SUPERINTENDENT BENEFITS	1,800.00	00 0	121.22	363,66	50,00	1,386,34	77.02%
E01-5A-212-2	CLERK BENEFITS	150.00	00.0	58.82	205.87	00.09	484.13	64.55%
E01-5A-212-3	METER READER BENEFITS	250.00	00.0	14.26	49.91	15.00	185.09	74.048
E01-5A-212-4	TEMP LABOR BENEFITS	00.00	00.0	0.00	0.00	00.0	206.00	80.00%
E01-5A-212-7	LABORER BENEFITS	7,700.00	00.0	512.61	1,762:41	589.58	5,348.01	69.45%
E01-5B-240-0	BILLING SUPPLIES & MATERIALS	1,600.00	00.0	00.00	225.00	120,00	1,255.00	78.448
E01-5B-241-0	CREDIT CARD CHARGES	1,200.00	00.0	00.00	0.00	00.00	1,200.00	100.00%
E01-5D-250-0	CDBG-CAPITAL OUTLAY	40,079.00	00.00	0.00	40,079.00	0000	00 00	*00°
E01-5D-250-1	APC OMEGA GRANT	00.00	00.0	00.0	000	0000	00 0	\$00-00T
E01-5H-243-0	AUTO REPAIR & MAINT	1,100.00	00.0	00.00	82.70	117.30	00.006	81.82%
E01-51-230-0	LANDS & BUILDINGS	20,000.00	00.0	00.00	00.00	00.0	20,000.00	100.00%
E01-51-231-0	UTILITIES	23,000.00	00.0	2,057.13	6,238.00	14,887.00	1,875.00	8.15%
E01-5X-230-0	STATE AUDITOR FEE	5,880.00	00 0	340.00	340.00	0.00	5,540.00	94.228
E01-5X-230-1	SOLICITOR CONTRACTUAL SERVICE	300.00	00.0	6.6	0.00	00.0	300.00	*00.00t
E01-5x-230-4	CONTRACTUAL SERVICES	4,000.00	00.0	1,523.00	2,322.01	589.00	1,088.99	27:22%
E01-5X-240-0	SUPPLIES & MATERIALS	54,000.00	00.0	1,695.37	6,074.20	18,206.78	29,719.02	55.04%
E01-5X-260-0	LOAN PRINCIPLE	22,401,24	00 * 0	00.00	845.09	845.09	20,711.06	92.468
E01-5x-261-0	LOAN INTEREST	3,770.00	00.00	0.00	0.00	000	3,770.00	100.00%
E01-5X-273-0	MISC REFUNDS	00.002		20.60			130.10	e 600 c c c c c c c c c c c c c c c c c c
	WATER FUND FUND SUB TOTAL	263,285.24	00.00	10,776.67	73,506.50	35,479.75	154,298.99	58.61%
E02-5A-211-1 E02-5A-211-2	SUPERINTENDENT WAGES LABORER WAGES	12,000.00	0.00	784.62	2,746.17	0.00 193.58	9,253.83	77.12%

EXPENSE STATEMENT	- BY ACCOUNT #	REPORTING PERIOD: MAR 2019		PAGE:	4	MPUTER DATE	COMPUTER DATE 3/27/2019 10:41:23	.:23 AM
REPORTING YEAR	2019	APPROPRIATION	CARRY OVER	M-T-D	Y-T-D	ENCUMBERED (	ENCUMBERED UNENCUMBERED	
EXPENSE #	EXPENSE DESCRIPTION	AMOUNT	AMOUNT	EXPENSE	EXPENSE	AMOUNT	AMOUNT	PERCENTAGE
E02-5A-211-3	METER READER WAGES	1,500.00	00.00	92.30	323,05	00.00	1,176.95	78.46%
E02-5A-211-4	TEMP LABOR WAGES	0.00	00.00	00.0	00.00	00.00	00.0	800.0
E02-5A-211-5	CLERK WAGES	4,800.00	00.00	380.76	1,332,66	00.0	3,467.34	72,248
E02-5A-211-6	CLERK HELPER WAGES	1,200.00	00.00	81,22	284,27	00.0	915.73	76,318
E02-5A-212-1	SUPERINTENDENT BENEFITS	2,000.00	00.0	121.22	424.27	50.00	1,525.73	76, 29%
E02-5A-212-2	LABORER BENEFITS	6,700.00	00.0	501.61	1,759.43	396,00	4,544.57	67.83%
E02-5A-212-3	METER READER BENEFITS	250.00	00.00	14.26	49,91	15.00	185.09	74.048
E02-5A-212-4	TEMP LABOR BENEFITS	00.00	00.0	00.0	00 0	00.0	00.00	800.0
E02-5A-212-5	CLERK BENEFITS	800.00	00.00	58.82	205,87	00.09	534.13	66.778
E02-5A-212-6	CLERK HELPER BENEFITS	190.00	00.00	12.56	43,96	00.00	146.04	76.868
E02-5B-240-0	BILLING SUPPLIES & MATERIALS	1,400.00	00 0	00.00	225,00	120,00	1,055.00	75.368
E02-5D-240-0	AUTO SUPPLIES & MATERIALS	2,900.00	00.0	00.00	361.82	117.31	2,420.87	83,488
E02-5E-230-0	LAND & BUILDINGS	20,000.00	00.00	23.10	173,10	926,90	18,900.00	94.508
E02-5E-231-0	UTILITIES	30,350.00	00.00	3,083.63	9,316,10	20,608.90	425.00	1.40%
E02-5X-230-0	STATE AUDITOR FEE	2,000.00	00.00	00.00	00.00	340.00	1,660.00	83.00%
E02-5X-230-1	SOLICITOR CONTRACTUAL SERVICE	00.00	00.0	00.00	00.00	00.00	0.00	800 0
E02-5X-230-2	ENGINEERING SERVICES	500.00	00.00	00.00	00 * 00	00.00	500.00	100.00%
E02-5X-230-4	CONTACTUAL SERVICES	2,500.00	00.0	900.00	1,699.00	589,00	212.00	8.48%
E02-5X-243-0	SUPPLIES & MATERIALS	40,000.00	00.0	1,424.94	6,898.79	18,219.97	14,881.24	37,20%
E02-5X-260-0	LOAN PRINCIPLE	6,236.22	00.00	00.00	3,118.11	3,118.11	00.00	800 €
E02-5X-261-0	LOAN INTEREST	0.00	00.00	00.00	00.00	00.0	00.0	800.0
E02-5X-273-0	MISC REFUNDS	20.00	00.00	00.00	00.00	00.00	50.00	100.00%
	SEWER FUND FUND SUB TOTAL	173,376.22	00.00	10,441.00	39,501.63	44,754.77	89,119.82	51.40%
E03-5D-250-0	CONTINGENCY CAPITAL OUTLAY	12,900.00	0.00	0.00	0.00	0.00	12,900.00	100.00%
	WATER CONTINGENCY FUND SUB TOT	12,900.00	0.00	0.00	0.00	00.00	12,900.00	100.00%
E08-5A-000-0	DEPOSITS REFUNDED	9,000.00	00.00	30.18	30.18	00.00	8,969.82	899.66
E08-5B-000-0	DEPOSITS APPLIED	3,300.00	00:0	00.00	00.00	00.00	3,300.00	100.008
	WATER DEPOSIT FUND FUND SUB TO	12,300.00	00.00	30.18	30.18	00.00	12,269.82	99.75%
	GRAND TOTAL	1,053,595.30	00.00	43,290.66	192,041.58	138,487.87	723,065.85	68.63%

# Capital Improvement Plan Proposal

Water Line replacement and paving projects

Phase I- Second street in between Carrollton St and Eastport street in 2017 (Completed)

The Village will purchase the material and bid the labor work to a local contractor.

<u>Phase II</u> - Second street from Eastport to Custer way alley to encompass all cross street such as school house junction and masonic way, projected date 2019 for initial planning and cost assessment, engineering and grant possibilities for upgraded line from a four inch to a six inch line. Project start will be <u>2020</u> depending on grant and allocated funds available.

Phase III- Proposed engineering and grant feasibility for Eastport street

This would encompass the intersection of SR 151 (Main Street) and Eastport to the intersection of Carrollton street 2020/ 2021 would be the projected time period.

Phase IV- Maple and Walnut street 2021/2022

Engineering and grant proposal for upgrading from a 4 inch main line to a six inch main line for proper fire coverage and removal of any lead joints, fixtures, and service lines.

Phase V- Eastport street

Eastport from the intersection of West College st to the intersection of Crimm road 2023-2024

Engineering services and grant possibilities, move the existing four inch water line to the sidewalk area and replace it with a new six inch line, replace any fire hydrants that are needed.

<u>Phase VI</u>- Brown street / Elm street / Grandview Street from west College st to the Village limit at Cemetery road replace existing line with new C900 plastic , repave as needed Proposed for 2024/2025

Lift Station Upgrades:

# East Port Lift station

New T6 pump 2017

Proposed second new T6 pump installation in 2019 with new control panel and instruments , well casing inspection

# College Lift Station

New T6 pump purchase and install in 2018

Proposed second new T6 pump installation in 2020 with new control panel and well casing inspection

# Church St lift station

Currently up to specs / Recommend in 2025 a possible overhaul if needed of existing equipment

# Water Treatment plant

- -Filter media Recommend testing on filter media in 2025 to assess its expected shelf life
- -Well #1 and #2 Well cleaning and assessment of pumps and associated equipment to be conducted per manufacturer's guidelines in 2026 (every 7-10 years)
- -Aerator, Tanks, and surface pumps Condition assessment, maintenance, and service life inspection in summer of 2023 (every 5 years)
- -Water Storage Tank Inspection and cleaning required in 2022 (every 5 years per EPA guidelines)
- -EZ chemical pumps- Inspected, repaired or replaced every 12 months (estimated cost \$680 per pump) The WTP will have 4 pumps in service and 4 spares on hand
- Schedule 80 pipe-Plumbing is rated for 40 year life span at 120 PSI, inspect annually
- -Additional equipment and inspections will be required with the upgrade project in 2018

# Wastewater Treatment plant:

- -New T4 pumps installed in 2016 inspect and possible rebuild in 2024, replace in 2036 (20 year usable life span)
- -Clarifiers In need of new weirs, flights, new chains and possible sprockets (replace every 10-15 yrs)
- -Digesters- Inspect annually, repair of replace as needed (associated equipment and bubbler)
- -Inner and outer oxidation ditches- Repairs done in 2015-2016 / Inspect concrete walls annually, repair as needed. Drain each oxidation ditch every two years for inspection, cleaning, and repair as needed. Alternate between each ditch to ensure both are cleaned and inspected every two years
- -Screw Screen inspect semi annually. Replace brushes annually or as needed
- -Generators Inspect annually and service
- -3way Valves inspect annually
- -Inner and outer paddle wheels estimated life span of 5 yrs before rebuild is required / recommend one spare on hand for emergency repair if needed

# Vehicles:

WWTP Service Truck - 2005 Chevy 2500 4x2 (bought in 2012)
Street Department Truck - 2006 Dodge Ram 2500 4x4 (bought in 2014)
Backhoe
Plow Truck - 2009 F450 requires a new bed (bought in 2008)
(\*Replaced with a 2019 F450 diesel)
Tractor - New 2016 Massey Ferguson 4x4 with brush hog
A vehicle replacement program is recommended for every 5 years.

## Lawn equipment:

JD diesel mower with new (2018) mower deck Zero turn Toro mower - 2014 model Small JD lawn mower- 2009 model (Needs replaced) Various weed eaters: replaced as needed

# Updated 3/14/19

\*Phase II has been updated to reflect the change in LMI requirements and funding options to the Village of Scio. The Phase II water line project is slated for 2020, all additional projects have an additional 12 month grace period to seek the maximum allowable State and Federal grant money that the Village of Scio may apply.

### March 13, 2019

P. 3

- -The damaged park camera is being replaced
- -Mr. Jim Mathews' office--they are working on the attachments to the Ordinance.

Per info in council packets, the Community Development Block Grant rule makers have "adjusted" LMI percentages and survey requirements for the state and Scio is no longer eligible to apply for the biennial grants as in the past. Any survey, such as ours, done prior to January 1, 2016 is no longer valid under HUD requirements.

### **OLD BUSINESS**

Andrew asked if anyone had gotten further updates from Supt. Dana Snider (Harrison Hills) about the school or Barr Memorial Building? The group was informed our solicitor is corresponding with the school.

Trice reported she had attended court the day Z. Scott had been in court facing charges on vandalism at our park...Scott will serve 20 hours of community service [in Cadiz] pay a \$250.00 fine and he is banned from Scio recreational property.

Ballfields: Tubaugh reported Columbia Gas has moved their small building at the East Main St. Field in the area of the WTP. The Mayor said she would contact Ms. Heavelyn. It was agreed a small amount of gravel could be put in the area.

# **NEW BUSINESS**

Trice brought up the Ohio Municipal League bulletin pertaining to HB27 which could eliminate sovereign immunity for fire, police and emergency vehicles and wondered if Scio wanted to pass a resolution against this. No action taken.

Carol Davy reported on the Harrison County Health Dept. meeting she attended on March 4th and the Mayor expressed her appreciation for Carol attending.

Wright moved to approve the Financial Report and Davy seconded. Roll call: Thompson, yea; Turner, yea; Gotschall, yea; Wright, yea; Davy, yea; Trice, yea. Motion carried.

Davy moved to pay the bills as presented and seconded by Wright. Roll call reflected: Thompson, yea; Wright, yea; Turner, yea; Trice, yea; Gotschall, yea; Davy, yea; motion carried.

As there was no further business Thompson moved to adjourn the meeting.

Mayor	Clerk-Treasurer	



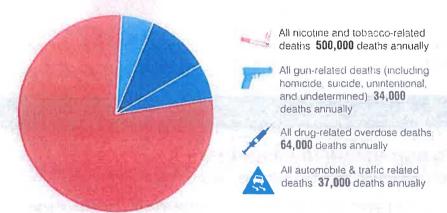
# **PREVENTING YOUTH TOBACCO USE**

# The Toll of Tobacco

# **Tobacco kills half a million people a year:** equivalent to three 747s crashing each day, and more than car crashes, gun violence and drug overdoses combined.

The developing teenage brain is particularly vulnerable to the addictive effects of nicotine.

Early nicotine use in susceptible teens may lead to addiction and multi-substance abuse, as well as mental illnesses including anxiety, depression, suicidality, bipolar and schizophrenia.



LEADING PREVENTABLE CAUSES OF DEATH

- More than 95% of smokers started before age 21
- 350 teens become regular smokers each day in the U.S.
- The Centers for Disease Control (CDC) projects that without a trajectory change nicotine addiction and tobacco use will dramatically shorten the lives of 5.6 million kids alive today.

# The Rise of Jud

# The Addiction Sweeping American Schools

Imagine a potent little device, as slender as a USB memory stick and as sleek as an iPhone. From it comes only the pleasant smell and taste of Mango, Mint or Creme Brulee, yet it packs the nicotine punch of a full pack of cigarettes. Juuls give a quick head rush of stimulation that kids love, but soon can't stop.



Essentially unregulated, Juul through its intense social media campaign and new formulation of nicotine has exploded in popularity. In 18 months, Juuls climbed to a 68% market share and a \$15 billion valuation by addicting teens. To view a frightening middle-school video go to www.tobacco21.org/juuls

# **Cutting the Supply**

- On average American kids try smoking for the first time at age 13.7.
- The primary source of tobacco products for underage smokers are their 18 to 20 year old peers.
- Because 80% of high schoolers turn 18 before they graduate, teens have easy access to nicotine & tobacco though their peers.
- Tobacco 21 laws disrupt the social availability of all Nicotine products to young people. But without strict enforcement this intervention ultimately fails.



Tobacco 21 is only effective if there is real enforcement, but the current age-18 system that depends on the police arresting the minimum-wage clerk simply doesn't work. Using Health Department inspectors to insure retailer compliance is the secret to giving kids just a little more time to grow up addiction free.

-Rob Crane, MD
President, Preventing Tobacco Addiction Foundation

# CARROLL COUNTY GENERAL HEALTH DISTRICT 301 Moody Avenue, S.W., P. O. Box 98 Carrollton, Ohio 44615

Our Mission: To promote healthy lifestyles and protect the health and well-being of its residents by providing for personal and environmental health services.

Wendy Gotschall ONP, RN, NE-BC, Health Commissioner

Richard D, Clark, M.D., Medical Director



# YOUTH TOBACCO PREVENTION POLICIES

# **TOBACCO 21**

- Increases the legal age to purchase tobacco products from eighteen to twenty-one years old.
- Twenty locations in Ohio have already adopted the Tobacco 21 policy.

*Impact:* Increases age gap between peers, preventing older students from purchasing tobacco products for peers who are minors.

# BANNING TOBACCO SALES NEAR PARKS/SCHOOLS

- Diminishes tobacco use as a social norm within the community.
- Decreases exposure of youth to the tobacco industry point of sale advertising.
- Decreases brand recognition.

*Impact*: Prevents the sale of tobacco products within areas where children are present

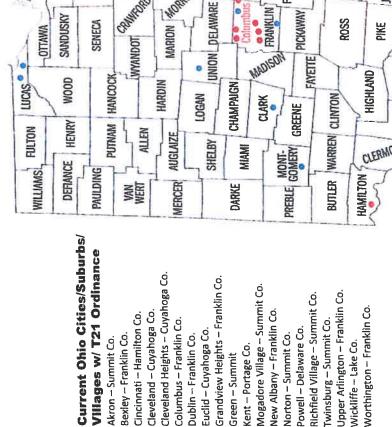
# BANNING THE SALE OF FLAVORED TOBACCO PRODUCTS

- Diminishes tobacco use as a social norm within the community.
- Decreases exposure of youth to the tobacco industry point-ofsale advertising.
- Decreases brand recognition.

**Impact:** Flavored tobacco products encourage youth to engage in tobacco use. Banning the sale of these products reduces the possibility of youth initiation.

<sup>\*\*</sup>For more information regarding tobacco policy development, please contact Caitlin Mathews at the Carroll County General Health District by email at cmathews@carroll-lhd.org or by phone at (330) 627-4866, ext. 1559.

# **Tobacco 21 Efforts in Ohio**



### MAHONING COLUMBIANA ASHTABULA TRUMBULL JEFFERSON BELMONT NOBLE MONROE HARRISON CARROLL PORTAGE CUYAHOGA GEAUGA WASHINGTON STARK GUERNSEY e FAIRPIELD PERRY MORGAN MISHIGH COSHOCTON MEDINA HOLMES WAYNE ATHENS MEIGS LORAIN ASHIAND GALLIA HOCKING RICHARD KNOX TICKING VINTON HURON JACKSON MARION WA ERE CHARORO 0 0 0 0 UNION DELAWARE SCIOTO ADAMS BROWN CLERMONT

Foledo & suburbs -- Lucas Co. Youngstown -- Mahoning Co.

Springfield -- Clark Co. Painesville - Lake Co

Westerville – Franklin Co.

Ohio Cities Pursuing 721

Athens (Appalachia coalition)

Ordinance

Marietta - Washington Co. Dayton – Montgomery Co.

Marysville - Union Co.

Maumee - Lucas Co.

Newark - Licking Co.

Mentor - Lake Co.

Grove City - Franklin Co.

Suburbs - Hamilton Co.

Canton - Stark Co.

Dear Carroll County General Health District,

The Scio Village Council will collaborate with the Carroll County General Health District to assist in decreasing the availability and accessibility of tobacco to youth in the Scio community.

In November of 2018, the Carroll County General Health District partnered with the Harrison County Sheriff's Office and two undercover youth to investigate tobacco retailer compliance to the prohibition of tobacco sales to minors. Among the nineteen tobacco retailers investigated:

• *Nine* retailers made sales to the minor confidential informant.

# Additionally:

 Per the 2015 Youth Risk Behavior Survey data conducted by the Harrison County Family and Children First Council and completed by Harrison County high- and middle school students, 25% of Harrison High School students do not perceive smoking as a "moderate or great risk".

Previous tobacco initiatives within Cadiz include:

• The Harrison Hills City School District has agreed to include 100% Tobacco Free School policy upon the opening of the new facility.

Based upon this information, the Scio Village Council will consider passing a resolution to increase the minimum legal sale age to purchase tobacco products to age twenty-one. This will increase the age gap between peers who are of age to purchase tobacco products for a minor friend. Our commitment is not stating that the Scio Village Council will definitely pass the resolution but are interested and willing to work with the Carroll County General Health District on implementing a point-of-sale tobacco policy within our community.

The Scio Village Council looks forward to this collaboration to help make our environment safer and healthier for children and visitors.

Sincerely,

Michelle Carpenter Mayor of Scio

# Resolution to Increase the Minimum Legal Sale Age to Purchase Tobacco Products to 21

WHEREAS, tobacco use is the foremost preventable cause of premature death in the United States, 1 responsible for approximately 480,000 deaths a year 2 and 20.8 million premature deaths in the U.S. over the past 50 years since the first Surgeon General's report on smoking in 1964;<sup>3</sup>

WHEREAS, a growing number of communities have enacted laws mandating a minimum legal sales age for tobacco products to 21,11 including the states of Hawaii and California;

WHEREAS, raising the legal drinking age to 21 led to reduced alcohol use and dependence among youth, and contributed to a decline in drunk driving fatalities;<sup>5</sup>

WHEREAS, per the 2015 Youth Risk Behavior Survey data conducted by the Harrison County Family and Children First Council and completed by Harrison County high- and middle school students, 25% of Harrison High School students do not perceive smoking as a "moderate or great risk".

RESOLVED, the Scio Village Council recommends that the Village of Scio raise the minimum
legal sales age for tobacco products to 21.
DATE:

Fw: Ohio Municipal League Legislative Bulletin

From: i»¿Trish Copeland (scio1@frontier.com)

To: sciomayor@frontier.com; trice33hlt@gmail.com; scio330@yahoo.com; csdavy@outlook.com; bgotschall4482@gmail.com; andrew.turnerusaf@gmail.com; jwright194477@yahoo.com; jaketubaugh@gmail.com; sciowaterdept@frontier.com; jackf1969@hotmail.com

Date: Friday, March 22, 2019, 12:38 PM EDT

Trish Copeland, Clerk/Treasurer Village of Scio PO Box 307 Scio, OH 43688-3015 phone 740-954-5517 fax 740-945-5585

----- Forwarded Message ----From: Ohio Municipal League <kscarrett@omlohio.org>
To: "scio1@frontier.com" <scio1@frontier.com>
Sent: Friday, March 22, 2019, 12:32:10 PM EDT
Subject: Ohio Municipal League Legislative Bulletin

Having trouble viewing this email? Click here

Cities & Villages Magazines

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OML Classified Ads Update Municipal Officials

March 22, 2019

# **OML UPDATE AT-A-GLANCE**

Here are the top three things you need to know from this past week:

- Gov. DeWine declared a state of emergency for 37 counties due to severe weather damage on Ohio's roads and bridges. This declaration will give the state access to federal funds for much needed repairs.
- The city of Columbus has filed a lawsuit against the state of Ohio to stop
  the enactment of HB228, Ohio's new "stand your ground" legislation from
  the previous General Assembly. The lawsuit asks the court to decide
  whether or not specific provision of the law violates the Ohio Constitution
  and specifically municipal Home Rule authority. Columbus is challenging
  the ability of the state to preempt the ability of Ohio municipalities from
  enacting local gun ordinances.
- The League will be holding our Lobbying Day on Wednesday, March 27 at the Statehouse in Columbus. If you are interested in attending, contact Zoë Wade at zwade@ornlohio.org. You can also register on our website by clicking <u>HERE</u>.

increase brings the state and local governments closer to being able to repair potholes in roads, reinforce dangerous bridges and invest in new and necessary infrastructure projects.

The League encourages our members to reach out to their legislative delegation in both the Senate the House and voice their support of the 18-cent gas tax increase. The final version of the Transportation Budget will be voted on next week, so it is imperative to act quickly.

# GOVERNOR DEWINE RELEASES STATE BUDGET PROPOSAL BLUEPRINT

Last Friday, Governor DeWine released his State Operating Budget proposal for FY 20-FY 21. You can access the "Blue Book" <u>HERE</u> to see details regarding the proposals in the governor's plan.

It is important to note the Local Government Fund (LGF) did not receive a new appropriation to replenish cuts from previous General Assemblies. Although the specific language is not available yet and will most likely be released next week, it currently appears that unlike the past two state operating budgets, the direct LGF municipal distribution was not raided or diverted for other purposes or other political subdivisions in Ohio.

Here are some of provisions related to local governments in the current budget proposal:

- Authorizes local government to extend Tax Increment Financing (TIFs) terms up to 30 years if the project is a larger, high-impact development.
- Establishes Opportunity Zones for economically-distressed communities to attract private investments and revitalize communities.
- The Ohio Business Gateway will receive a 295% increase in funding for FY 20.
- Invests in effective drug task force models made up of local, state and federal authorities aimed at arresting drug traffickers and intercepting deadly drugs.
- Provides local libraries with an additional \$8.5 million over the biennium.
- Increases the state's child protective allocation by \$30 million per year.
- Increasing state support for indigent defense by \$60 million per year.
- Allocates funding to create probation departments in courts that do not have one.

The League will alert out members when the language for the Governor's proposal for the State Operating Budget has been released. We anticipate the language will be released sometime next week. We look forward to working with the DeWine administration and both legislative chambers to ensure the biennial budget properly invests in Ohio's local cities and villages.

# BILL TO ELIMINATE SOVEREIGN IMMUNITY RECEIVES OPPONENT TESTIMONY

This week, representatives from local government entities across the state testified in opposition to HB 27. The bill, sponsored by Rep. Ingram (D - Cincinnati), would modify political subdivision liability for an employee's negligent operation of a motor vehicle. The bill as written would virtually eliminate sovereign immunity for political subdivisions except in the instance of a motor vehicle collisions that occurs during a police car chase.

Witnesses objecting to the legislation included Rod Davidson, Obetz Village Administrator who testified on behalf of the League. Davidson spoke of his personal experiences to confirm that the bill would negatively impact emergency response times. Also testifying on behalf of the League was Ashley Brewster,

- HB 139 PHOTO MONITORING, Sponsored by Rep. Patton (R -Strongsville) would prohibit a municipal corporation or township that does not operate either a fire department or an emergency medical services organization from utilizing traffic law photo-monitoring devices.
- HB 140 PHOTO MONITORING. Sponsored by Rep. Patton (R -Strongsville), would prohibit a local authority with a population of 200 or fewer from utilizing traffic law photomonitoring devices.
- HB 141 PHOTO MONITORING. Sponsored by Rep. Patton (R -Strongsville), would prohibit a local authority, in any year, from issuing a total number of traffic tickets based on the use of traffic law photomonitoring devices that exceeds two times the population of the local authority.
- HB 142 PHOTO MONITORING. Sponsored by Rep. Patton (R -Strongsville), would prohibit a local authority from deriving more than 30 per cent of the total annual revenue of the local authority from the issuance of tickets for traffic law violations based on evidence recorded by traffic law photo-monitoring devices.
- HB 149 PROPERTY TAX EXEMPTION. Sponsored by Rep. Merrin (R -Monclova Township), would enact the "Affordable Homebuilding and Housing Act" to temporarily exempt from property tax the increased value of land subdivided for residential development.
- HB 159 PUBLIC IMPROVEMENTS. Sponsored by Rep. Blessing (R -Cincinnati), would regulate the use of indemnity provisions in professional design contracts related to public improvements

# COMMITTEE SCHEDULE FOR THE WEEK OF MARCH 25, 2019

# Tuesday, March 26, 2019

# HOUSE WAYS AND MEANS

Tue., Mar. 26, 2019, 3:00 PM, Hearing Room 116 Rep. Schaffer: 614-466-8100

BALLOT LANGUAGE UNIFORMITY (MERRIN D) To enact the "Ballot Uniformity and HB76\*\* Transparency Act" to modify the form of election notices and ballot language for property tax

Second Hearing, Proponent Testimony

### Wednesday, March 27, 2019

# SENATE JUDICIARY

Wed., Mar. 27, 2019, 9:15 AM, North Hearing Room Sen. Eklund: 614-644-7718

PUBLIC RECORDS LAW EXEMPTION-EMERGENCY SERVICE

SB31\*\* TELECOMMUNICATORS (ROEGNER K) To include emergency service telecommunicators as individuals whose residential and familial information is exempt from disclosure under the Public Records Law.

Second Hearing, Proponent Testimony, AMENDMENTS

# HOUSE STATE AND LOCAL GOVERNMENT

Wed., Mar. 27, 2019, 3:00 PM, Hearing Room 122 Rep. Wiggam: 614-466-1474 OR AFTER SESSION

CAPITAL IMPROVEMENTS-SEWER LATERALS (HOLMES G) To expressly include, as eligible HB84\*\* projects under the State Capital Improvements Program, water and sewer laterals located on private property.

First Hearing, Sponsor Testimony

# PLEASE CHECK THE OML WEBSITE ON MONDAY FOR ANY UPDATES TO THE COMMITTEE SCHEDULE

# Kentucky bill makes important changes to oil and gas law

From: Frost Brown Todd LLC (info@fbtlaw.com)

To: scio1@frontier.com

Date: Thursday, March 7, 2019, 3:57 PM EST

If you have problems viewing this email, you can view it as a webpage.

March 07, 2019



# fbtLegal Update

# Kentucky bill makes important changes to oil and gas law

By: Oil and Gas Industry Team

The Kentucky House of Representatives and Senate unanimously passed House BIII 199 into law during the 2019 legislative session. If passed in the senate and Governor Matt Bevin signs it into law, the bill would create the Kentucky Abandoned Storage Tank and Orphan Well Reclamation Fund. This new fund changes current permitting, bonding and transfer requirements for oil and gas wells. It expands the existing abandoned storage tank program and reclamation fund to include orphan wells. The concise act, drafted with significant stakeholder input, includes several important provisions. Of interest are the new permitting and bonding requirements and the Energy and Environment Cabinet's enforcement authority.

# Orphan Wells and Abandoned Storage Tank Sites

The Energy and Environment Cabinet will have the same authority to address orphan wells as currently allowed for abandoned storage tank sites. It can also contract with private parties for remediation or reclamation projects for both wells and storage facilities. The law amends the existing statute to provide for forfeiture of equipment or product remaining at either an orphan well or abandoned storage tank facility site. It would give the Cabinet or its agents authority to include the forfeited equipment or product as part of the remediation project. The notice requirements for entry onto land when the owner is unknown are clarified, as is the Cabinet's authority to make immediate entry if the facilities on the land are believed to be causing an imminent threat. Finally, the Cabinet is authorized to promulgate administrative regulations to address the prioritization of wells and abandoned storage tank facilities to be reclaimed.

# **Bonding and Permitting**

# **Article Contributors**



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Oil and Gas Industry Team

# **About Frost Brown Todd**

Frost Brown Todd, a law firm with more than 500 lawyers across its eight-state footprint, offers a deep, talented roster of legal professionals. Committed to our clients, we leverage technical, industry and legal knowledge and hands-on experience to serve a diverse client base, from global multinationals to small, entrepreneurial companies.

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