## VILLAGE OF SCIO, OHIO

|      |     | ,      |
|------|-----|--------|
| COME | TAX | RETURN |
| 20   |     |        |

| Resident: | Yes_ | No |
|-----------|------|----|
| regraeur. | 103_ |    |

| file no later 1             | THAN APRIL 15 <sup>TH</sup> .   | INCOME IAX RETUR  |   |                                   |  |  |
|-----------------------------|---|---|---|-----------------------------------|--|--|
|                             |   | 20  |   | year Resident                     |  |  |
| Fiscal Year: File wi        | ithin 4 months after  |   | Date moved INTO SCIO:   |                                   |  |  |
| End of the Period           |   |   | Date moved <b>OU</b>  | <b>r</b> of scio:                 |  |  |
| iscal Period                | to  |   |   |                                   |  |  |
|                             |   | PLEASE PRINT  |   |                                   |  |  |
| Name:                       |   |   | Social Security No:_  |                                   |  |  |
| Snouses Name                | e:  |   | Social Security No:_  |                                   |  |  |
| Spouses Name                | <b>.</b>  |   |   |                                   |  |  |
| Address:                    |   |   | Federal ID No.:   |                                   |  |  |
|                             |   |   | Phone No.:  |                                   |  |  |
| COMPENSATI                  | ON FROM WAGES (ATT  | ACH: W-2'S, 1099'S AM   | ND FEDERAL SCHEDU   | LE 1040), USE                     |  |  |
| AMOUNT IN B                 | OX 5, IF NO AMOUNT  | IN BOX 5, USE BOX 18 F  | ROM W-2. USE THE  | LARGEST                           |  |  |
| AMOUNT. LIS                 | ST ADDITIONAL W2'S A  | ND 1099'S ON BACK.  |   |                                   |  |  |
| Employer                    | City  | Scio Tax  | Other City  | GROSS WAGES                       |  |  |
| Dinploy 01                  | Employed  | withheld  | withheld  | (Box 5)                           |  |  |
|                             | 1 -   |   |   |                                   |  |  |
|                             |   |   |   |                                   |  |  |
|                             |   |   |   |                                   |  |  |
|                             |   |   | <u> </u>  |                                   |  |  |
|                             |   |   |   |                                   |  |  |
|                             |   |   |   |                                   |  |  |
|                             |   |   | h   |                                   |  |  |
| 1. TOTAL WA                 |   |   | \$  |                                   |  |  |
| 2. Other Taxa               | ble Income (From line 4, se   | cond page if applicable)  | 3   |                                   |  |  |
| a. Busin                    | ess Profit (Attach Federal S  | chedules)   | \$  |                                   |  |  |
| b. Rental                   | Income (Attach Federal Se   | chedules E)   | \$  |                                   |  |  |
| <ol><li>Deduct Em</li></ol> | ployee Business Expense   |   | ds.   |                                   |  |  |
| (Atta                       | ach Federal Form 2106 and   | Federal Schedule A)   | ф   |                                   |  |  |
| 4. TAXABLE                  | INCOME (Line 1 plus Line  | 2, Less Line 3)   |   |                                   |  |  |
|                             | e Tax Due (1.00% of fifte 4)-   |   | ¥   |                                   |  |  |
| 6. CREDITS                  | o Income Tay Withheld by  | Employers   | \$  | <u>~</u>                          |  |  |
| B. Inc                      | come Tax paid to Other Citie  | es ( <b>NOT TO EXCEED 1% OF</b>   | F EACH W-2) \$  |                                   |  |  |
| C Am                        | ount of Estimated Paymen  | ts  |   |                                   |  |  |
| D. Am                       | ount brought forward from   | a previous return   | \$  |                                   |  |  |
| E. TO                       | TAL CREDITS   | us line 6E)   | \$\$  |                                   |  |  |
| 7. BALAN                    | DAVMEN  | IT IN FULL MUST ACCOMPA   | ANY THIS RETURN)  |                                   |  |  |
| 8. OVERP                    | AVMENT TO BE REFUNDE  | D.\$.   | OR CREDIT \$  | TO NEXT YEA                       |  |  |
| NOTE: N                     | O TAXES, CREDITS, OR REF  | UNDS OF LESS THAN \$10.00 SI  | HALL BE COLLECTED, CREI   | DITIED, OR REFUNDED.              |  |  |
|                             |   | OPTIONAL SECTION  | <u>ON</u>   |                                   |  |  |
| 9. Enter I                  | Estimated Taxable Incom   | ne for next year  | ESTIMATE  | \$                                |  |  |
| 10. Enter 1                 | l% of line 9 or 1st quarte  | r estimate (SEE WORKSH  | EET)  | \$                                |  |  |
| 11. TOTAL                   | DUE (LINE 7 + LINE 10   | MINUS AMOUNT CREDIT   | TED FROM LINE 8)  | \$                                |  |  |
|                             | ·   |   |   |                                   |  |  |
| MAKE CHECK                  | OF MONEY ORDER PAYA   | BLE TO: MAIL  | TO: VILLAGE OF SCIO   | NCOME TAX DEPT                    |  |  |
|                             | CIO INCOME TAX  |   | P O BOX 308 SC  | IO, OHIO 43988                    |  |  |
|                             |   |   | AND TO THE DECT OF MAY UNIQUAL FOCE                                     | AND BELIEVE IT IS TRUE CORRECT AN |  |  |
| COMPLETE IF PREPARE         | XAMINED THIS RETURN (INCLUDING ACCO<br>D BY A PERSON OTHER THAN TAXPAYER. T | DMPANYING SCHEDULES AND STATEMENTS)<br>THE DECLARATION IS BASED ON ALL INFORM | I AND TO THE BEST OF MY KNOWLEDGE<br>IATION OF WHICH PREPARER HAS ANY F | NOWLEDGE.                         |  |  |
| COMPLETE: II FILL ARE       | or, , , choose of the man man man many .                                    |   |   |                                   |  |  |
| Preparer Name               | e if other than taxpayer  | Signa   | ature of Taxpayer   | Date                              |  |  |
| -                           |   | ·   |   |                                   |  |  |
|                             |   | Signa   | ture of Taxpayer  | Date                              |  |  |

## DISREGARD THIS PAGE IF ENTIRE TAXABLE INCOME IS FROM SALARY AND WAGES

| OTHER TAXABLE INCOME   |                   |                                    |                     |                                |
|--|-------------------|------------------------------------|---------------------|--------------------------------|
| BUSINESS INCOME      A. ITEMS NOT DEDUCTIBLE (SCHEDULE X, I (SCHEDULE X, LINE 2)DEDUCT \$      C. ENTER EXCESS LINE 2A OR 2B      \$ | LINE 1)ADD        | \$                                 | B. ITEMS NOT TA     | AXABLE                         |
| 3. A. ADJUST NET INCOME (LINE 1 PLUS/MINU<br>B. AMOUNT ALLOCABLE TO SCIO IF S  | SCHEDULE Y S      | CHEDULE X IS USE<br>TEP 5 IS USED9 | D\$                 |                                |
| OF LINE 3A   |                   |                                    | \$                  |                                |
| 4. A. TAXABLE BUSINESS INCOME  |                   |                                    | \$                  |                                |
| SCHEDULE X - RECONCILI   | ATION WIT         | 'H FEDERAL II                      | ICOME TAX RE        | ETURN                          |
| ITEMS NOT DEDUCTIBLE   | ADD               | ITEMS NOT TAX                      | ABLE                | DEDUCT                         |
| Capital Losses (excluding ordinary losses)\$   |                   | Capital Gains (excludi             | ng ordinary income) | \$                             |
| Expenses incurred in the production Of non-taxable income  |                   | Interest Income                    |                     | \$                             |
| Taxes Paid to state and local municipalities\$   |                   | Dividends                          |                     | \$                             |
| Payments to partners or compensation of Officers of S Corporations\$   |                   | Other (explain)                    |                     | \$                             |
| Net Operating loss carry forward from federal Returns\$  |                   |                                    |                     | PARE.                          |
| Contributions\$  |                   | Enter Line 2B above                |                     | \$                             |
| Other expenses not deductible (explain)\$  |                   |                                    |                     |                                |
| Enter Line 2A above\$  |                   |                                    |                     |                                |
| SCHEDULE Y - Resident Uninco   | rporated B        | usinesses Ente                     | er 100% in Ste      | p 5 below                      |
|  | LOCATE<br>EVERYWH |                                    | CATED<br>SCIO       | PERCENTAGE<br>(B DIVIDED BY A) |
| Step 1: Avg. value of real & tangible Personal Property (gross annual rentals paid multiplied by 8)                                  |                   |                                    |                     | %                              |
| Step 2: Gross receipts from sales made and/or work Or services performed (see instructions)  | :                 |                                    |                     | %                              |
| Step 3: Wages, Salaries & other compensation paid  | -                 |                                    |                     | %o                             |
| Step 4: Total Percentages  | -                 |                                    |                     | %                              |
| Step 5: Average Percentage (divide total percentages by Enter Line 3B above  | number of perce   | entages used).                     | _                   | %                              |